

## The Uttara Tantra

The Uttara Tantra, a Treatise on Buddha Nature  
The Root Text of the Uttara Tantra from the Tibetan (The Gyu Lama)  
The Uttara Tantra An English translation of the  
Sushruta samhita, based on original Sanskrit text Maitreya on Buddha Nature  
Suśruta-saṁhitā of Suśruta: Uttarantra (ophthalmic, otorhinolaryngological, paediatric,  
gynaecological, medical and psychiatric considerations & aphorisms)  
The Uttara Tantra The Suśruta-samhitā The Suśruta-Saṁhita  
Ontology of Consciousness A Study on  
the Ratnagotravibhaga (Uttarantra) Buddha Nature  
Buddha Nature Secret of the Vajra World The Uttarantra of Maitreya  
Buddha Nature An English Translation of the  
Sushruta Samhita (Uttara-Tantra). Uttara-tantra [i.e. Sutrasthanam].  
The Other Emptiness Uttara-tantra Rinpoche Thrangu Ken Holmes Thrangu Rinpoche  
Susruta Susruta Katia Holmes Suśruta Suśruta ca. 2.-7. Jh Suśruta Helmut Wautischer  
Jikido Takasaki Rinpoche Thrangu Thrangu Rinpoche Reginald A. Ray Maitreya  
Arya Maitreya Suśruta Michael R. Sheehy Kaviraj Kunja Lal Bhishagratna

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scholars from many different disciplines examine consciousness through the lens of intellectual approaches and cultures ranging from cosmology research and cell biophysics laboratories to pre columbian mesoamerica and tibetan tantric buddhism in a volume that extends consciousness studies beyond the limits of current neuroscience research the hard problem of today s consciousness studies is subjective experience understanding why some brain processing is accompanied by an experienced inner life recent scientific advances offer insights for understanding the physiological and chemical phenomenology of consciousness but by leaving aside the internal experiential nature of consciousness in favor of mapping neural activity such science leaves many questions unanswered in ontology of consciousness scholars from a range of disciplines from neurophysiology to parapsychology from mathematics to anthropology and indigenous non western modes of thought go beyond these limits of current neuroscience research to explore insights offered by other intellectual approaches to consciousness these scholars focus their attention on such philosophical approaches to consciousness as tibetan tantric buddhism north american indian insights pre columbian mesoamerican civilization and the byzantine empire some draw on artifacts and ethnographic data to make their point others translate cultural concepts of consciousness into modern scientific language using models and mathematical mappings many consider individual experiences of sentience and existence as seen in african communalism hindi psychology zen buddhism indian vibhuti phenomena existentialism philosophical realism and modern psychiatry some reveal current views and conundrums in neurobiology to comprehend sentient intellection contributors karim akerma matthijs cornelissen antoine courban mario crocco christian de quincey thomas b fowler erlendur haraldsson david j hufford pavel b ivanov heinz kimmerle stanley krippner armand j labbé james maffie hubert markl graham parkes michael polemis e richard sorenson mircea steriade thomas szasz mariela szirko robert a f thurman edith l b turner julia watkin helmut wautischer

an entrée into the world of tantric buddhism a unique collection of texts concepts and meditation practices presented by tibetan masters teaching in the west the vajra world vajradhatu in sanskrit is a realm of indestructibility the level of reality beyond all thought and imagination all impermanence and change which a fully realized

person knows and inhabits used metaphorically vajra world refers to the traditional culture of tibet and the unique spirituality that is its secret strength secret of the vajra world is the companion volume to the author s earlier book indestructible truth the living spirituality of tibetan buddhism while that book focuses on the history cosmology philosophy and practice of the more public exoteric side of tibetan buddhism this work treats its more hidden and esoteric aspects as they take shape in vajrayana together the two volumes provide a broad introduction to the major traditions of tibetan buddhism topics include the tantric view of human nature and the external world the special role of the guru or tantric mentor the preliminary practices that prepare the student for full initiation the major dimensions of vajrayana practice including visualizations liturgies and inner yogas the tradition of the tulku or incarnate lama the lore surrounding the death of ordinary people and of saints the practice of solitary retreat the epitome of traditional tibetan buddhism

classical work of mahayana tantric buddhism

the buddha s definitive teachings on how we should understand the ground of enlightenment and the nature and qualities of buddhahood all sentient beings without exception have buddha nature the inherent purity and perfection of the mind untouched by changing mental states thus there is neither any reason for conceit nor self contempt this is obscured by veils that are removable and do not touch the inherent purity and perfection of the nature of the mind the mahayana uttaratantra shastra one of the five treatises said to have been dictated to asanga by the bodhisattva maitreya presents the buddha s definitive teachings on how we should understand this ground of enlightenment and clarifies the nature and qualities of buddhahood this seminal text details with great clarity the view that forms the basis for vajrayana and especially mahamudra practice

presents a new vision of the buddhist history and philosophy of emptiness in tibet this book brings together perspectives of leading international tibetan studies scholars on the subject of zhentong or other emptiness defined as the emptiness of everything other than the continuous luminous awareness that is one s own enlightened nature this distinctive philosophical and contemplative presentation of emptiness is quite different from rangtong emptiness that lacks independent existence which has had a strong influence on the dissemination of buddhist philosophy in the west important topics are addressed including the history literature and philosophy of emptiness that have contributed to zhentong thinking in tibet from the thirteenth century until today the contributors examine a wide range of views on zhentong from

each of the major orders of tibetan buddhism highlighting the key tibetan thinkers in the zhentong philosophical tradition also discussed are the early formulations of buddhanature interpretations of cosmic time polemical debates about emptiness in tibet the zhentong view of contemplation and creative innovations of thought in tibetan buddhism highly accessible and informative this book can be used as a scholarly resource as well as a textbook for teaching graduate and undergraduate courses on buddhist philosophy the book contains extremely interesting material and makes a valuable contribution to the study of tibetan buddhism it will be appreciated by those interested in the development of one of the important and yet understudied of its traditions the other emptiness tradition georges b j dreyfus coeditor of the svātantrika prasaṅgika distinction what difference does a difference make

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