

# The Commentators Bible Exodus The Rubin Jps

: Exodus ?????? ?????? The Commentators' Bible, 5-Volume Set ?????? ??????

The Commentators' Bible: Leviticus The Commentary of Abraham ibn Ezra on the Book of Job The Bible's Many Voices The Commentators' Bible: Genesis Interpreting Israel's Scriptures Leviticus as Discourse Sh'ma Report of the ... Session, of the Joint Organizing Committee for GARP. Proceedings of the Scientific Committee on Oceanic Research Jewish Book World Current Index to Journals in Education MBS Reference Catalogue of Books of Jewish Interest Published in Great Britain, Israel & United States and Available in Print Some New Perspectives on the Jewish Immigrant Experience in Minneapolis Michael Carasik Jason Kalman Michael Carasik Michael Carasik Matthieu Richelle Allison K. Hamm Global Atmospheric Research Programme. Joint Organizing Committee International Council of Scientific Unions. Scientific Committee on Oceanic Research Rhoda G. Lewin

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the book of job was among the most popular books of study for jewish scholars in the middle ages with its themes of suffering providence and theodicy it attracted much attention despite the difficulty of its language abraham ibn ezra 1089 1164 was born in muslim spain but composed his commentaries while residing in christian europe his commentaries meld what was the most advanced thinking of his day to identify the distinction between biblical genres to show sensitivity to rhetoric and poetry to establish a model for defining hapax legomena and to bring scientific and astrological knowledge to the reading of the bible by innovatively composing the commentary in hebrew rather than arabic he also transmitted the intellectual life of the jews of the muslim world north making it available to new audiences

the most common english translations of the bible often sound like a single somewhat archaic voice in fact the bible is made up of many separate books composed by multiple writers in a wide range of styles and perspectives it is as michael carasik demonstrates not a remote text reserved for churches and synagogues but rather a human document full of history poetry politics theology and

spirituality using historic linguistic anthropological and theological sources carasik helps us distinguish between the jewish bible s voices the mythic the historical the prophetic the theological and the legal by articulating the differences among these voices he shows us not just their messages and meanings but also what mattered to the authors in these contrasts we encounter the bible anew as a living work whose many voices tell us about the world out of which the bible grew and the world that it created

many readers find exegeting a passage from the old testament to be a mysterious process how should one begin what methods should one use written in a pragmatic style interpreting israel s scriptures guides the reader by offering concrete methods for exegesis that are illustrated by numerous examples and accompanied by well chosen references to secondary sources this english translation of the 2012 original french version of richelle s book has been expanded and revised and has been reorganized to have a tripartite structure the making of the text the various facets of the text and the reader in front of the text the book is designed for use in exegesis courses or for personal study and it is designed to be used both by students who know hebrew and by those who do not the book explores a variety of themes relevant for exegesis including poetry literary genre literary context geographical context historical context structure narrative analysis intertextuality and reception history for those who know hebrew the book also includes chapters on translation textual criticism and compositional criticism finally this english edition has two new chapters one on feminist and gender studies and one on postcolonial criticism

leviticus as discourse is an inquiry into textual interpretation as an activity of self orientation it explores how readers orient themselves to texts they do not understand why they do it and what happens in the process drawing on the work of paul ricoeur george steiner and a range of voices across disciplines and faiths part i develops a hermeneutic of discourse in which difficulty features prominently as both challenge and opportunity part ii tests this hermeneutic of difficult discourse through three exegetical probes of the function of discourse as it is portrayed in leviticus in light of this theoretical and exegetical work the book concludes by suggesting that the extent of a text s difficulty may be precisely the extent of its potential to enlarge

and enrich our ways of seeing the world and our place within it anchored in robust scholarship and close reading of the biblical text leuiticus as discourse demonstrates the practical value of developing transferable interpretive skills to offer a fresh take on the relevance of leuiticus for contemporary readers

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